

PurushaSuktam

sahasra'sīrsā puru'saḥ | sahasrākṣaḥ sahasra'pāt | sabhūmī'm viśvato' vrtvā | atya'tiṣṭhaddaśāṅgulam
| puru'sa evedagṃsarvam" | yadbhūtamyacca bhavyam" | utāmr̥tatvasyeśā'naḥ | yadanne'nātiroha'ti
| etāvā'nasyamahimā| ato jyāyāg'-śca puru'saḥ ||

pādo" ॐ_sya viśvā' bhūtāni' | tripāda'syāmṛta'm divi | tripādūr̥dhvau daitpuru'saḥ | pādo" ॐ_syehā
ॐ_ॐ_bha'vātpuna'h | tato visvaṅ-vya'krāmat | sāsānānaśane-abhi | tasmā"-dvirāḍa'-jāyata | virājo-
adhi puru'saḥ | sa jāto-atya'ricyata | paścād-bhūmimatho' puraḥ ||

yatpuru'seṇa haviśā" | devā yañnamata'nvata | vasantoa'syāsīdājyam" | grīṣma idhmaśśaradhdhaviḥ
| saptāsyā'san-paridhaya'h | triḥ sapta samidha'h kṛtāḥ | devāyadyañnamta'nvānāḥ | aba'dhnan-
puru'saḥ paśum || tam yañnam barhiṣi praukṣan' | puru'saḥ jātama'grataḥ ||

tena' devāaya'janta | sādhyārṣa'yaśca ye | tasmā" dyaññāt-sa'rvahuta'h | sambhṛ'tamṛṣadājyam |
paśūg-stāg-śca'krevāyavyān' | āraṇyān-grāmyāśca ye | tasmā" dyaññātsa'rvahuta'h |
raḥsāmā'nijaññire | chandāg'msijaññire tasmā"t | yajustasmā'dajāyata ||

tasmādaśvā' ajāyanta | ye keco'bhayāda'taḥ | gāvo' ha jaññire tasmā"t | tasmā"jjātāa'jāvaya'h |
yatpuru'samvya'dadhuh | katithāvya'kalpayan | mukhaṃkima'sya kau bāhū | kāvūr̥pādā'vucyete
| brāhmaṇo" ॐ_sya mukha'māsīt | bāhūr̥jānya'h kṛtaḥ ||

ūr̥rutada'sya yadvaiśya'h | padbhyāgṃ śūdroa'jāyataḥ | candramā mana'so jātaḥ | caksoḥsūryo'ajāyata
| mukhādindra'ścāgniśca' | prāñadvāyura'jāyata | nābhyā' āsīdantari'kṣam | śīrṇodyauḥsama'vartata
| padbhyāmbhūmir̥diśaḥśrotrā"t | tathā' lokāgmaka'lpayan ||

vedāhame'tampuru'saḥ mahāntam" | ādityava'rnamtama'sastu pāre | sarvā'ni rūpāṇi' vicitya dhīra'h |
nāmā'ni kṛtvā ॐ_bhivadan, yadā ॐ_ॐ_ste" | dhātā purastādyamu'dājahāra' | śakraḥpravidvān-
pradiśaścata'sraḥ | tamevaṃ vidvānamṛta' ihabha'vati | nānyaḥpanthā aya'nāyavidyate
| yaññena' yaññama'yajanta devāḥ | tāni dharmā'ṇiprathamānyā'san ||

te ha nāka'mmahimāna'ḥsacante | yatra pūrve' sādhyāssanti' devāḥ | adbhyaḥsambhū'taḥprthivyai
rasā"cca | viśvaka'rmanāḥ-sama'vartatādhi' | tasya tvaṣṭā' vidadha'drūpame'ti | tatpuru'-śasya-
viśvamājā'-namagre" | vedāhametaṃ-puru'saḥ mahāntam" | ādityava'rnam-tama'saḥ-para'-
stāt | tamevaṃ- vidvānamṛta' iha-bha'vati | nānyaḥ-panthā'-vidyate ॐ_ya'nāya | prajāpa'-tiścarati-
garbhe'- antaḥ | ajāya'māno-bahudhā-vijā'yate ||

tasya dhīrāḥpari'jānanti yonim" | marī'cināṃ padamicchanti vedhasa'h | |yo devebhya āta'pati |
yo devānā"m purohi'taḥ | pūrvo yo devebhyo' jātaḥ | namo' rucāya brāhma'ye
| |ruca'm brāhmaṇ janaya'ntaḥ | devāagre tada'bruvan | yastvaivambrā"hmaṇo vidyāt |
tasya devāsaṅvaśe" ||

hrīśca' te lakṣmīśca patnyau" | ahoṛātre pārśve | nakṣa'trāṇi rūpam | aśvinau vyāttam" |
iṣṭamma'niśāṇa | amuṃma'niśāṇa | sarva'mmaniśāṇa ||