

śrī rudra praśnaḥ

om namo bhagavate' rudrāya ||
nama'ste rudra manyava' utota iṣa've nama'h | nama'ste astu dhanva'ne bāhubhyā'muta tenama'h |
yā ta iṣu'h śivata'mā śivam bābhūva' te dhanu'h | śivā śa'ravyā' yā tava tayā' no rudra mṛḍaya | yā te'
rudra śivā tanūraghorā-pā'pakāśinī | tayā' nastanuvā śanta'mayāgiri'santābhicā'kaśīhi | yāmiṣu'm
giriśanta haṣte bibharsyasta've | śivām gi'ritra tām ku'rumā hig'mśiḥ puru'sam
jaga't | śivena vaca'sā tvā giriśācchā'vadāmasi | yathā' naḥ sarvamijjaga'dayakṣmagm sumanā asa't |
adhya'vocadadhivaktā pra'thama daivyo' bhīṣak | ahīg'-śca sarvā'ñjambhayantsarvā'śca yātudhānya'h
| asau yaśtāmro a'ruṇa uta bābhruḥ su'maṅga'la'h | ye cemāgm rudrā abhito' dikṣu śritāḥ sa'hasraśo
-vaisāgm heḍa'īmahe | asau yo'-vasarpa'ti nīla'grīvo vilo'hitah | utaina'm gopā a'drśan-nadr'śan-
nudaḥārya'h | utainam viśvā' bhūtāni sa dr̥ṣto mṛḍayāti naḥ | namo' astu nīla'grīvāya
sahasrākṣāya mīḍhuṣe' | athoye a'sya satvā'no-ham tebhyo'-karannama'h | pramu'ñca dhanva'nas-
tvamubhayorārtnī' vorjyām | yāśca te hasta iṣa'vaḥ parā tā bha'gavo vapa | avatatyā dhanustvagm
saha'srākṣasate'śudhe | niśīrya' śalyānām mukhā' śivo na'h sumanā' bhava | vijyam dhanu'h
kapardinoviśa'lyo bāṇa'vāgm uta | ane'śan-nasyeṣa'va ābhura'sya niṣaṅgathi'h | yā te' hetir-
mī'ḍuṣtamahaste' bābhūva' te dhanu'h | tayā-smān, viśvatas-tvama'yakṣmayā pari'bbhuja |
nama'ste astvāyudhāyānā'tatāya dhṛṣṇave' | ubhābhyā'muta te namo' bāhubhyām tava dhanva'ne |
pari' te dhanva'no hetirasmān-vr̥'ṅaktu viśvata'h | atho ya i'sudhistavāre asmannidhe'hi tam || 1 ||
śambha've nama'h | nama'ste astu bhagavan-viśveśvarāya' mahādevāya' tryambakāya' tripurāntakāya'
trikāgnikālāya' kālāgnirudrāya' nīlakaṅṭhāya' mṛtyuñjāyāya' sarveśva'rāya' sadāśivāya' śrīman-
mahādevāya nama'h ||
namo hira'ṇya bāhave senānye' diśām ca pata'ye namo namo' vr̥kṣebhyo hari'keśebhyaḥ paśūnām
pata'ye namo nama'h saspīñja'rāya tviṣī'mate pathinām pata'ye namo namo' bābhūśāya' vivyādhiṇe
-nnā'nām pata'ye namo namo hari'keśāyopavītine' puṣṭānām pata'ye namo namo' bhavasya' hetyai
jaga'tām pata'ye namo namo' rudrāyā'tatāvinekṣetrā'nām
pata'ye namo nama'h sūtāyāha'ntyāya vanā'nām pata'ye namo namo rohi'tāya sthapata'ye vr̥kṣānām
pata'ye namo namo' mantriṇe' vāñijāya kakṣā'nām pata'ye namo namo' bhuvantaye' vārivaskṛtā-
yauṣa'dhīnām pata'ye namo nama' uccair-gho'śyākrandaya'te pattinām pata'ye namo nama'h
kṛtsnavītāya dhāva'te sattva'nām pata'ye nama'h || 2 ||
namaḥ saha'mānāya nivvādhina' āvyādhinī'nām pata'ye namo nama'h kakubhāya' niṣaṅgiṇe' stenānām
pata'ye namo namo' niṣaṅgiṇa' iśudhimate' taska'rānām pata'ye namo namovañca'te parivañca'te
stāyūnām pata'ye namo namo' nicerave' paricarāyāra'nyānām pata'yenamō nama'h
sr̥kā vibhyo jighāg'msadbhyo muṣṇatām pata'ye namo namo'-simadbhyonaktañcara'dbhyaḥ
prakṛntānām pata'ye namo nama' uṣṇīṣine' giricarāya' kuluñcānām pata'ye namo nama iṣu'madbhyo
dhanvāvibhya'śca vo namo nama' ātan-vānebhya'h
pratīdadhā'nebhyaśca vo namo nama' āyaccha'dbhyo viśrjad-bhya'śca vo namonamo
-ssa'dbhyo vidya'd-
bhyaśca vo namo nama āsī'nebhyaḥśayā'nebhyaśca vo namonama'h svapadbhyo jāgra'd-
bhyaśca vo namo namastiṣṭha'dbhyo dhāva'd-
bhyaśca vo namonama'h śabhābhya'h śabhāpa'tibhyaśca vo namo namo aśvebhyo
-śva'patibhyaśca vonama'h || 3 ||
nama' āvyādhinī'bhyo vividhya'ntibhyaśca vo namo nama uga'ñābhyastrgam-
hatībhyaśca' vo namo namo' gr̥tsebhyo' gr̥tsapa'tibhyaśca vo namo namo vrāte'bhyo vrāta'patibhyaśca
vonamo namo' gaṇebhyo' gaṇapa'tibhyaśca vo namo namo virū'pebhyo viśvarū'pebhyaśca vonamo namo

o' mahadbhya'h,

kṣullakebhya'sca vo namo namo' rathibhyo rathebhya'sca vonamo namo rathe"bhyo ratha'patibhyaśc
a vo namo nama'h senā"bhyaḥ

senānibhya'sca vonamo nama'h, kṣattr̥bhya'ḥsaṅgrahītr̥bhya'sca vo namo namastakṣa'bhyo
rathakārebhya'sca vo namo' namaḥ kulā'lebhyaḥ karmāre"bhya'sca vo namo nama'h puñjiṣṭe"bhyo
niṣādebhya'sca vo namo nama'h iṣukṛdbhyo' dhanvakṛd-bhya'sca vo namo namo'
mṛgayubhya'h śvanibhya'sca vo namo namaḥśvabhyaḥśvapa'tibhya'sca vo nama'h || 4 ||
namo' bhavāya' ca rudrāya' ca nama'h śarvāya' ca paśupata'ye ca namo nīla'grīvāya ca
śitikanṭhā'ya ca nama'h kapardhine' ca vyu'ptakeśāya ca nama'h sahasrākṣāya'
ca śatadha'nvane ca namo' giriśāya' ca

śipiviṣṭāya' ca namo' mīdhuṣṭa'māya ceṣu'mate ca namo' hrasvāya' ca vāmanāya' ca namo'
br̥hate ca varṣī'yase ca namo' vr̥ddhāya' ca samvṛdhva'ne canamo agri'yāya ca
prathamāya' ca nama' āśave' cājirāya' ca namaḥśighri'yāya ca śibhya'ya ca nama' ūrmyā'ya
cāvasvanyā'ya ca nama'h strotasyā'ya ca dvīpyā'ya ca || 5 ||

namo' jyeṣṭhāya' ca kaniṣṭhāya' ca nama'h pūrvajāya' cāparajāya' ca namo' madhyamāya'
cāpagalbhāya' ca namo' jaghanyā'ya ca budhni'yāya ca nama'h sobhya'ya ca
pratiśaryā'ya canamo yāmyā'ya ca kṣemyā'ya ca nama' urvaryā'ya ca khalyā'ya ca namaḥślokyā'ya cā
vasānyā'ya ca namo vanyā'ya ca kakṣyā'ya ca nama'h śravāya' ca

pratiśravāya' ca nama' āśuṣe'nāya cāśura'thāya ca namaḥśūrā'ya cāvabhindate ca namo' varmiṇe' ca
varūdhone' canamo bilmine' ca kavacine' ca nama'h śrutāya' ca śrutase'nāya ca || 6 ||

namo' dundubhyā'ya cāhananyā'ya ca namo' dhr̥ṣṇave' ca pramṛśāya' ca namo' dūtāya' ca
prahī'tāya ca namo' niṣaṅgiṇe' ceṣudhimate' ca nama's-tīkṣṇeṣa've cāyudhine' ca nama'h svāyudhāya'
ca sudhanva'ne ca namaḥ srutyā'ya ca pathyā'ya ca nama'h kātya'ya ca nīpyā'ya ca namaḥ sūdyā'ya ca
sarasyā'ya ca namo' nādya'ya ca vaiśantāya' ca namaḥ kūpyā'ya cāvāṭyā'ya ca namo varṣyā'ya
cāvarṣyāya' ca namo' meghyā'ya ca vidyutyā'ya ca nama īdhriyā'ya

cāṭapyā'ya ca namo vātyā'ya ca reṣmī'yāya ca namo' vāstavyā'ya ca vāstupāya' ca || 7 ||

namaḥ somā'ya ca rudrāya' ca nama'stāmrāya' cāruṇāya' ca nama'h śaṅgāya' ca
paśupata'ye ca nama' ugrāya' ca bhīmāya' ca namo' agrevadhāya' ca

dūrevadhāya' ca namo' hantre cahani'yase ca namo' vr̥kṣebhyo hari'keśebhyo nama'stārāya nama'śśam
bhave' ca mayobhave' ca nama'hśaṅkarāya' ca mayaskarāya' ca nama'h śivāya'

ca śivata'rāya ca namastīrthyā'ya cakūlyā'ya ca nama'h pāryā'ya

cāvāryā'ya ca nama'h pratara'nāya cottara'nāya ca nama' ātāryā'ya

cālādyā'ya ca namaḥśaṣpyā'ya ca phenyā'ya ca nama'h sikatyā'ya ca pravāhyā'ya ca || 8 ||

nama' iriṇyā'ya ca prapathyā'ya ca nama'h kigṃśilāya' ca kṣaya'nāya ca nama'h

kapardine' capulastaye' ca namo goṣṭhyā'ya ca gr̥hyā'ya ca namas-

talpyā'ya ca gehyā'ya ca nama'h kātya'ya ca gahvareṣṭhāya' ca namo' hr̥dayyā'ya ca

niveṣpyā'ya ca nama'h pāgṃ savyā'ya ca rajasyā'ya ca namaḥśuṣkyā'ya ca harityā'ya ca namo lopyā'ya

colāpyā'ya ca nama' ūrmyā'ya ca sūrmyā'ya ca nama'h parṇyāya ca parṇaśadyā'ya ca namo'

paguramā'nāya cābhignate canama' ākhkhidate ca prakkhidate ca namo' vaḥ

kirikebhyo' devānāgṃ hr̥da'yebhyo namo' vikṣīnakebhyo namo' vicinvat-kebhyo nama'

ānir hatebhyo nama' āmīyat-kebhya'h || 9 ||

drāpe andha'saspate dari'dran-nīla'lohita | eṣāṃ puru'sāṅameṣāṃ pa'sūnāṃ mā bhermā romo e'sāṃ

kiñcanāma'mat | yā te' rudra śivā tanūḥ śivā viśvāha'bheṣajī | śivā rudrasya' bheṣajī tayā' no

mṛḍa jīvase" || imāgṃ rudrāya' tavase' kapardine' kṣayadvī'rāyaprabha'rāmahe matim |

yathā' naḥśamasa'd dvipade catu'spade viśva'm puṣṭaṃ grāme' asminnanā'turam | mṛḍā no'

rudrota no maya'skr̥dhi kṣayadvī'rāya nama'sā vidhema te | yacchaṃ ca yośca manu'rāyaje pitā

tada'syāma tava' rudra pranī'tau | mā no' mahānta'muta mā no' arbhakaṃ mā na ukṣa'ntamuta mā na' ukṣitam | mā no' vadhiḥ pitaraṃ mota mātara'm priyā mā na'stanuvo' rudra rīriṣaḥ | mā na'stoke tana'ye mā na āyu'si mā no goṣumā no aśve'su rīriṣaḥ | vīrānmā no' rudra bhāmito'va'dhīr-haviṣma'nto nama'sā vidhema te | āratte' goghna uta pū'ruṣaghne kṣayadvī'rāya sum-namasme te' astu | rakṣā' ca no adhi' ca deva brūhyathā' ca naḥsarma' yaccha dvībarhā'h | stuhi śrutam ga'rtasadam yuvā'nam mrganna bhīmamu'pahantumugram | mrdā ja'ritre ru'dra stavā'no anyante' aśmanniva'pantu senā'h | pari'ṇo rudrasya' hetir-vr'ṇaktu pari' tveṣasya' durmati ra'ghāyoh | ava' sthirā maghava'd-bhyas-tanuṣva mīdh-va'stokāya tana'yāya mṛḍaya | mīdhū'stamaśiva'mata śivo na'h sumanā' bhava | parame vrkṣa āyu'dhannidhāya kṛttim vasā'na āca'rapinā'kaṃ bibhradāga'hi | viki'rida vilo'hita nama'ste astu bhagavaḥ | yāste' sahasrag'm hetayonyamasman-nivapantu tāh | sahasrā'ṇi sahasradhā bā'huvostava' hetaya'h | tāsāmīśā'no bhagavaḥ parācīnā mukhā' kṛdhi || 10 ||

sahasrā'ṇi sahasraśo ye rudrā adhi bhūmyā'm | teṣāg'm sahasrayojane'vadhanvā'ni tanmasi | asmin-ma'hat-ya'rṇave'ntari'kṣe bhavā' adhi' | nīla'grīvāḥśitikanṭhā'h śarvā adhaḥ, kṣa'mācarāḥ | nīla'grīvāḥśitikanṭhā divag'm rudrā upa'sritāḥ | ye vrkṣeṣu' saspīñja'rānīla'grīvā vilo'hitāḥ | ye bhūtānām-adhi'patayo viśikhāsa'h kapardi'naḥ | ye anne'su vividhya'nti pātre'su piba'to janān' | ye pathāṃ pa'thirakṣa'ya ailabrdā' yavyudha'h | ye tīrthāni' pracara'nti srkāva'nto niṣaṅgiṇa'h | ya etāva'ntaśca bhūyāg'msaśca diśo' rudrā vi'tasthire | teṣāg'm sahasrayojane'vadhanvā'ni tanmasi | namo' rudhrebhyo ye pṛ'thivyām ye'ntari'kṣe ye divi yeṣāmannam vāto' var-śamiśa'vas-tebhyo daśa prācīrdaśa' dakṣiṇā daśa' prācīr-daśo-dī'cīr-daśordhvās-tebhyo namaste no' mṛḍayantu te yaṃ dviṣmo yaśca' no dveṣṭi taṃ vo jambhe' dadhāmi || 11 ||

trya'mbakaṃ yajāmahe sugandhiṃ pu'stīvardha'nam | urvārukami'va bandha'nān-mṛtyo'r-mukṣīya mā vad'mṛtā't | yo rudro agnau yo apsu ya oṣa'dhīṣu yo rudro viśvā bhuvā'nā viveśatasmai' rudrāya namo' astu | tamu' stuhi yaḥ sviṣuḥ sudhanvā yo viśva'sya kṣaya'ti bheṣajasya' | yakṣvā'mahe sau'maṇasāya' rudraṃ namo'bhir-devamasu'raṃ duvasya | ayaṃ me hasto bhaga'vānayaṃ me bhaga'vattaraḥ | ayaṃ me' viśvabhe'śajo'yagm śivābhi'marśanaḥ | ye te' sahasra'mayutaṃ pāsā mṛtyo martyā'ya hanta've | tān yaññasya' māyayā sarvānava' yajāmahe | mṛtyave svāhā' mṛtyave svāhā' | prāñānām granthirasi rudro mā' viśāntakaḥ | tenānnenā'pyāyasva || om̐ namo bhagavate rudrāya viṣṇave mṛtyu'rme pāhi || sadāśivom |

om̐sāntiḥśāntiḥśānti'h